## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Dated:
It is certified that an inspection team headed by Substata. Bishis. Joint. 8.2.1. Netwice (Name of Officers with designation) from
Signature wth Seal: 50 21 02 24
Name SUBRATA BISWAS
Designation : It Black Day, Officer Neturia Day, Block Name & Address of the Officer Bepartmekanali DistPurulia (W.B.)
То
Granh Panchaket

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

School Manager
Garh Panchakot International School
PURULIA
Affiliation No. - 2430390



Principal
GARH PANCHAKOT INTERNATIONAL SCHOOL
PURULIA

Affillau.







Phone: (0341) 2252011

Email : ecocareasansol@rediffmail.com
Mano| Talkles Basement, Kumarpur
Asansol - 713304
Dist. Paschim Bardhaman (W.B.)

# Specialised House on Environmental Monitoring, Analysis, Assessment & Management ISO 9001:2015 Cortified, OHSAS 45001:2018 Certified

#### ULR NO - TC510924000000508F

#### **TEST REPORT**

Report Release Date	: 18 04.2024	Sample Ref. No.(ARF)	: EC/ARF/29/240407
Test Report No	: EC/TR/42/04008	Source of Sample	: School
Type of Sample	: Water	Sampling Date	: 15.04.2024
Sample Collected by	: Party	Period of Analysis	: 16.04.2024
Sample Details	: R.O Water	Sampling Location	: School Compounding Area
Name & Address	: Garh Panchkot International School	Sample Condition	: Sealed & Preserved
	Sarbari More	Sample Stamped as	:
	P.S + P.O - Nituria	Sample Drawn By	: Party
	Dist. Purulia	Remarks	
	Pin No. 723121	Sampling Plan &	
	Wast Bengal	Precedure	: EC/SOP/03/01
		Deviation if any	: None

SI. No.	Parameters	Unit	Test Method	Standards (IS:10500:2012)	Results
1	pH at 26.3 °C		APHA 23 <sup>nt</sup> Edition 4500-;H* B	6.5 – 8.5	6.56
2	TDS	mg/l	APHA 23 <sup>rd</sup> Edition 2540 C	500 Max	30.50
3	Iron (as Fe)	mg/l	APHA 23 <sup>rd</sup> Edition 3500 – Fe B	l Max	< 0.05

1. Test values are reported based on the samples received.

Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.

3. The Test report shall not be reproduced, without the written approval of laboratory.

MAL

Authorisea Signatory

Dr. Mousumi Pal Ph.D.(Env.), Scientist Authorised Signatory

School Manager Garh Panchakot International School

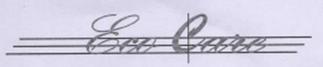
Affiliation No. - 2430390

RH PA

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ULR NO -TC510924000000508F

## TEST REPORT

: EC/ARF/29/240407 Report Release Date : 18.04.2024 Simple Ref. No/ARF) Source of Sample : School Test Repor. No : EC/TR/42/04008 Type of Sample : Water Sampling Date : 15.04.2024 : 16.04.2024 Sample Collected by : Farty Period of Analysis : School Compounding Sampling Location : R.O Water Sample Deails Sample Condition : Sealed & Preserved : Garh Panchko! International School Name & Address Sample Stamped as Sarbari More Sample Drawn By P.S + P.O - Nituria : Party Remarks Dist. Purulia :----Sampling Plan & Fin No. 72312: : EC/SOP/03/01 Procedure West Bengal Deviation if any : None

SI. No.	Parameters	Unit	Test Method	Standards (IS:10500:2012)	Results
1	pH a: 26.3 °C		APHA 23 <sup>rd</sup> Edition 4500-H <sup>+</sup> B	6.5 – 8.5	6.56
2	TDS	mg/l	APHA 23 <sup>rd</sup> Edition 2540 C	500 Max	30.50
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